

**AGENDA – CAMBRIDGE AREA JOINT AUTHORITY**

**May 3, 2022**

**Call to order**

**Roll Call**

**Pledge of Allegiance**

**Presentation by Prior Arrangement**

**Public Comment – Limited to Agenda Items**

**Approval of Minutes – April 5, 2022**

**Treasurer's Report**

**Report of Officers**

- 1. Chairman's Report**
- 2. Vice-Chairman's Report**
- 3. Secretary/Treasurer's Report**

**Administrator Report**

**Engineer's Report**

**Solicitor's Report**

**Unfinished Business**

**New & Other Business**

**Approval of Invoices**

**Adjournment**

**Next Meeting: June 7, 2022 @ 6:00 p.m.**