

# UCC PERMIT APPLICATION

DATE \_\_\_\_\_ MUNICIPALITY \_\_\_\_\_

OWNER \_\_\_\_\_ JOB ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ COST OF CONSTRUCTION \_\_\_\_\_

TYPE OF IMPROVEMENT \_\_\_\_\_ PROPOSED USE \_\_\_\_\_

# STORIES \_\_\_\_\_ 1ST FLOOR AREA \_\_\_\_\_ 2ND FLOOR AREA \_\_\_\_\_

LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ TOTAL SQ. FEET \_\_\_\_\_

HEIGHT \_\_\_\_\_ ( ) YES ( ) NO PLANS INDICATE EXACT DESIGN & LAYOUT OF IMPROVEMENT

CONTRACTOR NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
AND REGISTRATION # \_\_\_\_\_

MAP # OR LOT & BLOCK # \_\_\_\_\_

MUNICIPAL SEWER TAP-IN # \_\_\_\_\_ SEPTIC PERMIT NUMBER \_\_\_\_\_

**NOTICE:** Upon receipt of a permit, I hereby agree to abide by the building and Code standards adopted by the UCC (Act 45) of the Commonwealth of PA. I understand my project may be suspended for violation of the aforementioned. I certify that all statemnts on this form are true and correct.

**SIGNATURE**   x   \_\_\_\_\_

(Township use only)

Adm. Fee \_\_\_\_\_  
Bldg. Insp. Fee \_\_\_\_\_  
Elect. Insp. Fee \_\_\_\_\_  
Plumb Insp. Fee \_\_\_\_\_  
Fire Insp. Fee \_\_\_\_\_  
PA State Fee \_\_\_\_\_  
Total Fees Due \_\_\_\_\_

Approved for issue date \_\_\_\_\_

By: \_\_\_\_\_