

**AGENDA – CAMBRIDGE AREA JOINT AUTHORITY**

**December 7, 2021**

**Call to order**

**Roll Call**

**Pledge of Allegiance**

**Presentation by Prior Arrangement**

**Public Comment – Limited to Agenda Items**

**Approval of Minutes – November 1, 2021**

**Treasurer’s Report**

**Report of Officers**

- 1. Chairman’s Report**
- 2. Vice-Chairman’s Report**
- 3. Secretary/Treasurer’s Report**

**Administrator Report**

**Engineer’s Report**

**Solicitor’s Report**

**Unfinished Business**

**New & Other Business**

- 1. Water & Sewer Tap In Application – Dennis Atkin**
- 2. 2022 Budget**

**Approval of Invoices**

**Adjournment**

**Next Meeting: January 4, 2022 @ 6:00 p.m.**